

**DR-2 Disclosure Summary Page****DR-2**

<b>AFSCME Iowa Council 61 P.E.O.P.L.E.</b>		<b>Status:</b>		<b>Audited</b>
<b>Committee Type:</b>	Iowa PAC	<b>Statutory Due Date</b>	5/19/2016	
<b>County:</b>	_NA	<b>Adjusted Due Date</b>		
<b>District:</b>	0	<b>Filed Date</b>	5/12/2016 4:38:58 PM	
<b>Committee Code:</b>	6113	<b>Postmark Date</b>		
<b>Political Party:</b>	Not Available	<b>Amendment Date</b>	8/16/2016 3:12:08 PM	
<b>Report Date:</b>	2016	<b>Candidate Name:</b>		

**Treasurer**

<b>Last Name:</b>	Jones	<b>First Name:</b>	Gerald	<b>MI:</b>	
<b>Address:</b>	4320 NW 2nd Avenue				
<b>City:</b>	Des Moines	<b>State:</b>	IA	<b>Zip Code:</b>	50313
				<b>Phone:</b>	515-246-1517
<b>E-Mail:</b>	CSMITH@afscmeiowa.org				

**Chairperson**

<b>Last Name:</b>	Homan	<b>First Name:</b>	Danny	<b>MI:</b>	
<b>Address:</b>	4320 N.W. Second Avenue				
<b>City:</b>	Des Moines	<b>State:</b>	IA	<b>Zip Code:</b>	50313
				<b>Phone:</b>	
<b>E-Mail:</b>	dhoman@afscmeiowa.org				

**Statement of Cash On Hand**

<b>Cash on Hand at Start of Period</b>	<b>\$1,918.71</b>
<b>Schedule A: Cash Contributions Total</b>	\$19,591.03
<b>Schedule F1: Loans Received Total</b>	\$0.00
<b>Schedule H2: Campaign Property Sales</b>	\$0.00
<b>Sub-Total</b>	<b>\$21,509.74</b>
<b>Schedule B: Expenditure Total</b>	\$11,824.03
<b>Schedule F2: Cash Loan Repayments</b>	\$0.00
<b>Cash on Hand at End of Period</b>	<b>\$9,685.71</b>

**Additional Assets and Liabilities**

<b>Loans in Place at Start of Period</b>	\$0.00
<b>Schedule D: Unpaid Bills</b>	\$0.00
<b>Schedule E: In-Kind Contributions</b>	\$0.00
<b>Schedule F2: Forgiven Loans</b>	\$0.00
<b>Schedule F2: Outstanding Loans</b>	\$0.00
<b>Schedule G: Consultant Breakdown</b>	No
<b>Schedule H1: Campaign Property Value</b>	\$0.00